

Saturday July 25, 2020

## Opening

*Selected verses from Psalm 119*

**Leader:** To eternity, O LORD, your word is fixed firmly in the heavens.

**Family:** **For generation after generation, your faithfulness remains.**

Unless your law had been my delight,

**I would have perished in my affliction.**

To eternity I will not forget your precepts,

**Because by them you have given me life. Amen.**

## Bible Reading - 2 Samuel 6:1-23

**6** David again brought together all the able young men of Israel—thirty thousand. <sup>2</sup> He and all his men went to Baalah in Judah to bring up from there the ark of God, which is called by the Name, the name of the Lord Almighty, who is enthroned between the cherubim on the ark. <sup>3</sup> They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart <sup>4</sup> with the ark of God on it, and Ahio was walking in front of it. <sup>5</sup> David and all Israel were celebrating with all their might before the Lord, with castanets, harps, lyres, timbrels, sistrums and cymbals.

<sup>6</sup> When they came to the threshing floor of Nakon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled. <sup>7</sup> The Lord's anger burned against Uzzah because of his irreverent act; therefore God struck him down, and he died there beside the ark of God.

<sup>8</sup> Then David was angry because the Lord's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.

<sup>9</sup> David was afraid of the Lord that day and said, "How can the ark of the Lord ever come to me?" <sup>10</sup> He was not willing to take the ark of the Lord to be with him in the City of David. Instead, he took it to the house of Obed-Edom the Gittite. <sup>11</sup> The ark of the Lord remained in the house of Obed-Edom the Gittite for three months, and the Lord blessed him and his entire household.

<sup>12</sup> Now King David was told, "The Lord has blessed the household of Obed-Edom and everything he has, because of the ark of God." So David went to bring up the ark of God from the house of Obed-Edom to the City of David with rejoicing. <sup>13</sup> When those who were carrying the ark of the Lord had taken six steps, he sacrificed a bull and a fattened calf. <sup>14</sup> Wearing a linen ephod, David was dancing before the Lord with all his might, <sup>15</sup> while he and all Israel were bringing up the ark of the Lord with shouts and the sound of trumpets.

<sup>16</sup> As the ark of the Lord was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the Lord, she despised him in her heart.

<sup>17</sup> They brought the ark of the Lord and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the Lord. <sup>18</sup> After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the Lord Almighty. <sup>19</sup> Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.

<sup>20</sup> When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, “How the king of Israel has distinguished himself today, going around half-naked in full view of the slave girls of his servants as any vulgar fellow would!”

<sup>21</sup> David said to Michal, “It was before the Lord, who chose me rather than your father or anyone from his house when he appointed me ruler over the Lord’s people Israel—I will celebrate before the Lord. <sup>22</sup> I will become even more undignified than this, and I will be humiliated in my own eyes. But by these slave girls you spoke of, I will be held in honor.”

<sup>23</sup> And Michal daughter of Saul had no children to the day of her death.

## Questions for Discussion

*Take whatever time is necessary or possible to discuss these questions. Discussion does not have to be lengthy.*

***For the kids:*** *What happy event happened here?*

***For the grownups:*** *What are some ways we express our joy “before the Lord?”*

## Prayer

### **Luther’s Morning Prayer:**

**I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.**

*or*

### **Luther’s Evening Prayer:**

**I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.**

*The head of the household may lead other prayers and petitions. The members of the family may also take turns with their own prayers and petitions. The head of the household closes the prayer in Jesus’ name.*

## Blessing

Leader: The almighty and merciful Lord, the Father, the Son, and the Holy Spirit,  
bless and preserve us.

**Amen.**

## Hymn

*Read or sing the hymn verse as a family.*

***Rejoice, O pilgrim throng!  
Rejoice, give thanks, and sing!  
Your festal banner wave on high,  
The cross of Christ, your king.  
Rejoice! Rejoice!  
Rejoice, give thanks, and sing!  
(CW 540)***

*A recording of this hymn can be found on [YouTube](#).*

---

## Large Catechism Study

*Optional: Briefly discuss and apply this portion of Luther's Large Catechism.*

### **THE SIXTH COMMANDMENT (Continued)**

Therefore God has also most richly blessed this estate above all others, and, in addition, has bestowed on it and wrapped up in it everything in the world, to the end that this estate might be well and richly provided for. Married life is therefore no jest or presumption; but it is an excellent thing and a matter of divine seriousness. For it is of the highest importance to Him that persons be raised who may serve the world and promote the knowledge of God, godly living, and all virtues, to fight against wickedness and the devil.