

Wednesday July 22, 2020

Opening

Selected verses from Psalm 36

Leader: Lord, your mercy reaches to the heavens.

Family: **Your faithfulness to the skies.**

How precious is your mercy, O God!

So all people find refuge in the shadow of your wings.

For with you is the fountain of life.

In your light we see light. Alleluia!

Bible Reading - 1 Samuel 31:1-13

31 Now the Philistines fought against Israel; the Israelites fled before them, and many fell dead on Mount Gilboa. ² The Philistines were in hot pursuit of Saul and his sons, and they killed his sons Jonathan, Abinadab and Malki-Shua. ³ The fighting grew fierce around Saul, and when the archers overtook him, they wounded him critically.

⁴ Saul said to his armor-bearer, "Draw your sword and run me through, or these uncircumcised fellows will come and run me through and abuse me."

But his armor-bearer was terrified and would not do it; so Saul took his own sword and fell on it. ⁵ When the armor-bearer saw that Saul was dead, he too fell on his sword and died with him. ⁶ So Saul and his three sons and his armor-bearer and all his men died together that same day.

⁷ When the Israelites along the valley and those across the Jordan saw that the Israelite army had fled and that Saul and his sons had died, they abandoned their towns and fled. And the Philistines came and occupied them.

⁸ The next day, when the Philistines came to strip the dead, they found Saul and his three sons fallen on Mount Gilboa. ⁹ They cut off his head and stripped off his armor, and they sent messengers throughout the land of the Philistines to proclaim the news in the temple of their idols and among their people. ¹⁰ They put his armor in the temple of the Ashtoreths and fastened his body to the wall of Beth Shan.

¹¹ When the people of Jabesh Gilead heard what the Philistines had done to Saul, ¹² all their valiant men marched through the night to Beth Shan. They took down the bodies of Saul and his sons from the wall of Beth Shan and went to Jabesh, where they burned them. ¹³ Then they took their bones and buried them under a tamarisk tree at Jabesh, and they fasted seven days.

Questions for Discussion

Take whatever time is necessary or possible to discuss these questions. Discussion does not have to be lengthy.

For the kids: *Though this is for the most part a bad news chapter of the Bible, what heroic and kind work did the men of Jabesh Gilead do?*

For the grownups: *Is suicide ever justifiable?*

Prayer

Luther's Morning Prayer:

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

or

Luther's Evening Prayer:

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

The head of the household may lead other prayers and petitions. The members of the family may also take turns with their own prayers and petitions. The head of the household closes the prayer in Jesus' name.

Blessing

Leader: The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve us.

Amen.

Hymn

Read or sing the hymn verse as a family.

***I fall asleep in Jesus' wounds;
There pardon for my sin abounds.
Yea, Jesus' blood and righteousness
My beauty are, my glorious dress.
In these before my God I'll stand
When I shall reach the heav'nly land.
(CW 608)***

*A recording of this hymn can be found on [YouTube](#).**

**Note that the words in the video differ slightly from the hymnal.*

Large Catechism Study

Optional: Briefly discuss and apply this portion of Luther's Large Catechism.

THE SIXTH COMMANDMENT

Thou shalt not commit adultery.

These commandments now [that follow] are easily understood from [the explanation of] the preceding; for they are all to the effect that we [be careful to] avoid doing any kind of injury to our neighbor. But they are arranged in fine [elegant] order. In the first place, they treat of his own person. Then they proceed to the person nearest him, or the closest possession next after his body, namely, his wife, who is one flesh and blood with him, so that we cannot inflict a higher injury upon him in any good that is his. Therefore it is explicitly forbidden here to bring any disgrace upon him in respect to his wife. And it really aims at adultery, because among the Jews it was ordained and commanded that everyone must be married. Therefore also the young were early provided for [married], so that the virgin state was held in small esteem, neither were public prostitution and lewdness tolerated (as now). Therefore adultery was the most common form of unchastity among them.