

Wednesday July 15, 2020

Opening

Selected verses from Psalm 84

Leader: Yes, one day in your courts is better

Family: **Than a thousand elsewhere.**

I would rather wait at the doorway of the house of my God

Than dwell in the tents of the wicked.

For the Lord is a sun and shield.

God gives grace and glory.

The LORD does not withhold any good thing

From those who walk with integrity.

O LORD of Armies,

How blessed is everyone who trusts in you. Alleluia!

Bible Reading - 1 Samuel 19:1-24

19 Saul told his son Jonathan and all the attendants to kill David. But Jonathan had taken a great liking to David ² and warned him, "My father Saul is looking for a chance to kill you. Be on your guard tomorrow morning; go into hiding and stay there. ³ I will go out and stand with my father in the field where you are. I'll speak to him about you and will tell you what I find out."

⁴ Jonathan spoke well of David to Saul his father and said to him, "Let not the king do wrong to his servant David; he has not wronged you, and what he has done has benefited you greatly. ⁵ He took his life in his hands when he killed the Philistine. The Lord won a great victory for all Israel, and you saw it and were glad. Why then would you do wrong to an innocent man like David by killing him for no reason?"

⁶ Saul listened to Jonathan and took this oath: "As surely as the Lord lives, David will not be put to death."

⁷ So Jonathan called David and told him the whole conversation. He brought him to Saul, and David was with Saul as before.

⁸ Once more war broke out, and David went out and fought the Philistines. He struck them with such force that they fled before him.

⁹ But an evil spirit from the Lord came on Saul as he was sitting in his house with his spear in his hand. While David was playing the lyre, ¹⁰ Saul tried to pin him to the wall with his spear, but David eluded him as Saul drove the spear into the wall. That night David made good his escape.

¹¹ Saul sent men to David's house to watch it and to kill him in the morning. But Michal, David's wife, warned him, "If you don't run for your life tonight, tomorrow you'll be killed." ¹² So Michal let David down through a window, and he fled and escaped.

¹³ Then Michal took an idol and laid it on the bed, covering it with a garment and putting some goats' hair at the head.

¹⁴ When Saul sent the men to capture David, Michal said, "He is ill."

¹⁵ Then Saul sent the men back to see David and told them, "Bring him up to me in his bed so that I may kill him." ¹⁶ But when the men entered, there was the idol in the bed, and at the head was some goats' hair.

¹⁷ Saul said to Michal, "Why did you deceive me like this and send my enemy away so that he escaped?"

Michal told him, "He said to me, 'Let me get away. Why should I kill you?'"

¹⁸ When David had fled and made his escape, he went to Samuel at Ramah and told him all that Saul had done to him. Then he and Samuel went to Naioth and stayed there. ¹⁹ Word came to Saul: "David is in Naioth at Ramah"; ²⁰ so he sent men to capture him. But when they saw a group of prophets prophesying, with Samuel standing there as their leader, the Spirit of God came on Saul's men, and they also prophesied. ²¹ Saul was told about it, and he sent more men, and they prophesied too. Saul sent men a third time, and they also prophesied. ²² Finally, he himself left for Ramah and went to the great cistern at Seku. And he asked, "Where are Samuel and David?"

"Over in Naioth at Ramah," they said.

²³ So Saul went to Naioth at Ramah. But the Spirit of God came even on him, and he walked along prophesying until he came to Naioth. ²⁴ He stripped off his garments, and he too prophesied in Samuel's presence. He lay naked all that day and all that night. This is why people say, "Is Saul also among the prophets?"

Questions for Discussion

Take whatever time is necessary or possible to discuss these questions. Discussion does not have to be lengthy.

For the kids: *Who defended David?*

For the grownups: *In what way(s) did God continue to show Saul that he was not to kill David?*

Prayer

Luther's Morning Prayer:

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

or

Luther's Evening Prayer:

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

The head of the household may lead other prayers and petitions. The members of the family may also take turns with their own prayers and petitions. The head of the household closes the prayer in Jesus' name.

Blessing

Leader: The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve us.

Amen.

Hymn

Read or sing the hymn verse as a family.

**God, my Lord, my strength, my place of hiding
And confiding
In all needs by night and day;
Though foes surround me
And Satan mark his prey,
God shall have his way.
(CW 450)**

A recording of this hymn can be found on [YouTube](#).

Large Catechism Study

Optional: Briefly discuss and apply this portion of Luther's Large Catechism.

THE FIFTH COMMANDMENT (Continued)

But the cause and need of this commandment is that God well knows that the world is evil, and that this life has much unhappiness; therefore He has placed this and the other commandments between the good and the evil. Now, as there are many assaults upon all commandments, so it happens also in this commandment that we must live among many people who do us harm, so that we have cause to be hostile to them.

As when your neighbor sees that you have a better house and home [a larger family and more fertile fields], greater possessions and fortune from God than he, he is sulky, envies you, and speaks no good of you.

Thus by the devil's incitement you will get many enemies who cannot bear to see you have any good, either bodily or spiritual. When we see such people, our hearts, in turn, would rage and bleed and take vengeance. Then there arise cursing and blows, from which follow finally misery and murder. Here, now, God like a kind father steps in ahead of us, interposes and wishes to have the quarrel settled, that no misfortune come of it, nor one destroy another. And briefly, He would hereby protect, set free, and keep in peace everyone against the crime and violence of everyone else; and would have this commandment placed as a wall, fortress, and refuge about our neighbor, that we do him no hurt nor harm in his body.