

*Monday July 13, 2020*

## Opening

*Selected verses from Psalm 28*

*Leader:* O LORD, I keep calling to you.

*Family:* **My Rock, do not be deaf to me.**

Do not drag me away with the wicked, with those evildoers.

**They speak peace to their neighbors but hide evil in their hearts.**

Because they do not recognize the works of the LORD or the deeds of his hands,

**He will tear them down and not build them up.**

The LORD is my strength and my shield.

**In him my heart trusts, and I am helped. Amen.**

## Bible Reading - 1 Samuel 17:20-51

<sup>20</sup> Early in the morning David left the flock in the care of a shepherd, loaded up and set out, as Jesse had directed. He reached the camp as the army was going out to its battle positions, shouting the war cry. <sup>21</sup> Israel and the Philistines were drawing up their lines facing each other. <sup>22</sup> David left his things with the keeper of supplies, ran to the battle lines and asked his brothers how they were. <sup>23</sup> As he was talking with them, Goliath, the Philistine champion from Gath, stepped out from his lines and shouted his usual defiance, and David heard it. <sup>24</sup> Whenever the Israelites saw the man, they all fled from him in great fear.

<sup>25</sup> Now the Israelites had been saying, "Do you see how this man keeps coming out? He comes out to defy Israel. The king will give great wealth to the man who kills him. He will also give him his daughter in marriage and will exempt his family from taxes in Israel."

<sup>26</sup> David asked the men standing near him, "What will be done for the man who kills this Philistine and removes this disgrace from Israel? Who is this uncircumcised Philistine that he should defy the armies of the living God?"

<sup>27</sup> They repeated to him what they had been saying and told him, "This is what will be done for the man who kills him."

<sup>28</sup> When Eliab, David's oldest brother, heard him speaking with the men, he burned with anger at him and asked, "Why have you come down here? And with whom did you leave those few sheep in the wilderness? I know how conceited you are and how wicked your heart is; you came down only to watch the battle."

<sup>29</sup> "Now what have I done?" said David. "Can't I even speak?" <sup>30</sup> He then turned away to someone else and brought up the same matter, and the men answered him as before. <sup>31</sup> What David said was overheard and reported to Saul, and Saul sent for him.

<sup>32</sup> David said to Saul, “Let no one lose heart on account of this Philistine; your servant will go and fight him.”

<sup>33</sup> Saul replied, “You are not able to go out against this Philistine and fight him; you are only a young man, and he has been a warrior from his youth.”

<sup>34</sup> But David said to Saul, “Your servant has been keeping his father’s sheep. When a lion or a bear came and carried off a sheep from the flock, <sup>35</sup> I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it. <sup>36</sup> Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God. <sup>37</sup> The Lord who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine.”

Saul said to David, “Go, and the Lord be with you.”

<sup>38</sup> Then Saul dressed David in his own tunic. He put a coat of armor on him and a bronze helmet on his head. <sup>39</sup> David fastened on his sword over the tunic and tried walking around, because he was not used to them.

“I cannot go in these,” he said to Saul, “because I am not used to them.” So he took them off. <sup>40</sup> Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd’s bag and, with his sling in his hand, approached the Philistine.

<sup>41</sup> Meanwhile, the Philistine, with his shield bearer in front of him, kept coming closer to David. <sup>42</sup> He looked David over and saw that he was little more than a boy, glowing with health and handsome, and he despised him. <sup>43</sup> He said to David, “Am I a dog, that you come at me with sticks?” And the Philistine cursed David by his gods. <sup>44</sup> “Come here,” he said, “and I’ll give your flesh to the birds and the wild animals!”

<sup>45</sup> David said to the Philistine, “You come against me with sword and spear and javelin, but I come against you in the name of the Lord Almighty, the God of the armies of Israel, whom you have defied. <sup>46</sup> This day the Lord will deliver you into my hands, and I’ll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel. <sup>47</sup> All those gathered here will know that it is not by sword or spear that the Lord saves; for the battle is the Lord’s, and he will give all of you into our hands.”

<sup>48</sup> As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him. <sup>49</sup> Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown on the ground.

<sup>50</sup> So David triumphed over the Philistine with a sling and a stone; without a sword in his hand he struck down the Philistine and killed him.

<sup>51</sup> David ran and stood over him. He took hold of the Philistine’s sword and drew it from the sheath. After he killed him, he cut off his head with the sword.

## Questions for Discussion

*Take whatever time is necessary or possible to discuss these questions. Discussion does not have to be lengthy.*

**For the kids:** Why is it surprising that David killed Goliath?

**For the grownups:** How could David be so sure he would be victorious?

## Prayer

### Luther's Morning Prayer:

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

*or*

### Luther's Evening Prayer:

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

*The head of the household may lead other prayers and petitions. The members of the family may also take turns with their own prayers and petitions. The head of the household closes the prayer in Jesus' name.*

## Blessing

Leader: The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve us.

**Amen.**

## Hymn

*Read or sing the hymn verse as a family.*

***If God himself be for me, I may a host defy;  
For when I pray, before me My foes, confounded, fly.  
If Christ, my head and master, Befriend me from above,  
What foe or what disaster Can drive me from his love?  
(CW 419)***

*A recording of this hymn can be found on [YouTube](#).\**

*\*Note that the tune and words in the video are slightly different from the hymnal.*

---

## Large Catechism Study

*Optional: Briefly discuss and apply this portion of Luther's Large Catechism.*

### **THE FOURTH COMMANDMENT (Continued)**

For if we wish to have excellent and apt persons both for civil and ecclesiastical government, we must spare no diligence, time, or cost in teaching and educating our children, that they may serve God and the world, and we must not think only how we may amass money and possessions for them. For God can indeed without us support and make them rich, as He daily does. But for this purpose He has given us children, and issued this command that we should train and govern them according to His will, else He would have no need of father and mother. Let everyone know, therefore, that it is his duty, on peril of losing the divine favor, to bring up his children above all things in the fear and knowledge of God, and if they are talented, have them learn and study something, that they may be employed for whatever need there is [to have them instructed and trained in a liberal education, that men may be able to have their aid in government and in whatever is necessary].

If that were done, God would also richly bless us and give us grace to train men by whom land and people might be improved, and likewise well-educated citizens, chaste and domestic wives, who afterwards would rear godly children and servants. Here consider now what deadly injury you are doing if you be negligent and fail on your part to bring up your child to usefulness and piety, and how you bring upon yourself all sin and wrath, thus earning hell by your own children, even though you be otherwise pious and holy. And because this is disregarded, God so fearfully punishes the world that there is no discipline, government, or peace, of which we all complain, but do not see that it is our fault; for as we train them, we have spoiled and disobedient children and subjects. Let this be sufficient exhortation; for to draw this out at length belongs to another time.