

*Thursday August 27, 2020*

## Opening

*Selected verses from Psalm 30*

**Leader:** I will exalt you, O LORD,

**Family:** **Because you lifted me up.**

O LORD my God, I cried out to you,

**And you healed me.**

O LORD, my God,

**I thank you forever. Alleluia!**

## Bible Reading - Philippians 3:1-11

**3** Further, my brothers and sisters, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you. <sup>2</sup> Watch out for those dogs, those evildoers, those mutilators of the flesh. <sup>3</sup> For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh—<sup>4</sup> though I myself have reasons for such confidence.

If someone else thinks they have reasons to put confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup> as for zeal, persecuting the church; as for righteousness based on the law, faultless.

<sup>7</sup> But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup> What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup> I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, <sup>11</sup> and so, somehow, attaining to the resurrection from the dead.

## Questions for Discussion

*Take whatever time is necessary or possible to discuss these questions. Discussion does not have to be lengthy.*

**For the kids:** *What does Paul say is the most important thing in life?*

**For the grownups:** *What are some things you have lost in gaining Christ?*

## Prayer

### Luther's Morning Prayer:

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

or

### Luther's Evening Prayer:

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

*The head of the household may lead other prayers and petitions. The members of the family may also take turns with their own prayers and petitions. The head of the household closes the prayer in Jesus' name.*

## Blessing

Leader: The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve us.

**Amen.**

## Hymn

*Read or sing the hymn verse as a family.*

***Jesus, I my cross have taken, All to leave and follow you.  
Destitute, despised, forsaken, You on earth once suffered, too.  
Perish ev'ry fond ambition, All I've ever hoped or known;  
Yet how rich is my condition! God and heav'n are still my own.***

***Let the world despise and leave me; They have left my Savior, too.  
Human hearts and looks deceive me; You are not, like them, untrue.  
And since you have smiled upon me, God of wisdom, love, and might,  
Foes may hate and friends may shun me - Show your face, and all is bright.  
(465:1,2)***

*A recording of this hymn tune can be found on [YouTube](#).\**

*\*Note: The video is for another hymn which shares the same tune as hymn 465.*

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## Large Catechism Study

*Optional: Briefly discuss and apply this portion of Luther's Large Catechism.*

### **THE EIGHTH COMMANDMENT (Continued)**

Therefore this commandment is given first of all that everyone shall help his neighbor to secure his rights, and not allow them to be hindered or twisted, but shall promote and strictly maintain them, no matter whether he be judge or witness, and let it pertain to whatsoever it will. And especially is a goal set up here for our jurists that they be careful to deal truly and uprightly with every case, allowing right to remain right, and, on the other hand, not perverting anything [by their tricks and technical points turning black into white and making wrong out to be right], nor glossing it over or keeping silent concerning it, irrespective of a person's money, possession, honor, or power. This is one part and the plainest sense of this commandment concerning all that takes place in court.