

**Salem Ev Lutheran Church  
Lent 5**

**Pastor Bare & Pastor Wilde  
March 18 & 21, 2021**

**SERVICE OF WORD AND SACRAMENT**

**WELCOME**

**OPENING HYMN 100**

**A Lamb goes uncomplaining forth, Our guilt and evil bearing  
And, laden with the sins of earth, None else the burden sharing.  
Goes patient on, grows weak and faint,  
To slaughter led without complaint,  
That spotless life to offer,  
Bears shame and stripes and wounds and death,  
Anguish and mockery and says, "Willing all this I suffer."**

**This Lamb is Christ, the soul's great friend,  
The Lamb of God, our Savior;  
Him God the Father chose to send To gain for us his favor.  
"Go forth, my Son," the Father said,  
"And free my children from their dread  
Of guilt and condemnation. The wrath and stripes are hard to bear,  
But by your passion they will share The fruit of your salvation."**

**"Yes, Father, yes, most willingly I'll bear what you command me.  
My will conforms to your decree; I'll do what you have asked me."  
O wondrous Love, what have you done!  
The Father offers up his Son,  
Desiring our salvation. O Love, how strong you are to save!  
You make his bed within the grave  
Who built the earth's foundation.**

**From morn till eve, in all I do,  
I'll praise you, Christ, my treasure.  
To sacrifice myself for you  
Shall be my aim and pleasure.  
My stream of life shall ever be A current flowing ceaselessly,  
Your constant praise outpouring. I'll treasure in my memory,  
O Lord, all you have done for me, Your gracious love adoring.**

**P: In the name of the Father and of the Son and of the Holy Spirit.**

**C: Amen.**

**CONFESSION OF SINS**

**P: God invites us to come into his presence and worship him with humble and penitent hearts.  
Therefore, let us acknowledge our sinfulness and ask him to forgive us.**

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

### **PRAYER OF THE DAY**

P: Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **OLD TESTAMENT LESSON**

**Jeremiah 31:31-34**

Yes, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their fathers, when I took them by the hand and led them out of the land of Egypt. They broke that covenant of mine, although I was a husband to them, declares the Lord. But this is the covenant I will make with the house of Israel after those days, declares the Lord. I will put my law in their minds, and I will write it on their hearts. I will be their God, and they will be my people. No longer will each one teach his neighbor, or each one teach his brother, saying, "Know the Lord," because they will all know me, from the least of them to the greatest, declares the Lord, for I will forgive their guilt, and I will remember their sins no more.

### **HYMN 290, v 1**

**One thing's needful; Lord, this treasure Teach me highly to regard.  
All else, though it first give pleasure, Is a yoke that presses hard.  
Beneath it the heart is still fretting and striving,  
No true, lasting happiness ever deriving.  
This one thing is needful; all others are vain --  
I count all but loss that I Christ may obtain.**

### **NEW TESTAMENT LESSON**

**Hebrews 5:7-9**

In the days of his flesh, he offered prayers and pleas with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Although he was the Son, he learned obedience from the things he suffered. After he was brought to his goal, he became the source of eternal salvation for everyone who obeys him.

### **VERSE OF THE DAY**

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

**GOSPEL****John 12:20-33**

Now there were some Greeks among those who went up to worship at the Festival. They came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we want to see Jesus." Philip went to tell Andrew. Andrew came with Philip and told Jesus. Jesus answered them, "The time has come for the Son of Man to be glorified. Amen, Amen, I tell you: Unless a kernel of wheat falls to the ground and dies, it continues to be one kernel. But if it dies, it produces much grain. Anyone who loves his life destroys it. And the one who hates his life in this world will hold on to it for eternal life. If anyone serves me, let him follow me. And where I am, there my servant will be also. If anyone serves me, the Father will honor him. "Now my soul is troubled. And what shall I say? 'Father, save me from this hour'? No, this is the reason I came to this hour. Father, glorify your name!" A voice came from heaven: "I have glorified my name, and I will glorify it again." The crowd standing there heard it and said it thundered. Others said an angel talked to him. Jesus answered, "This voice was not for my sake but for yours. "Now is the judgment of this world. Now the ruler of this world will be thrown out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate what kind of death he was going to die.

**HYMN OF THE DAY 110**

**My song is love unknown, My Savior's love to me,  
Love to the loveless shown That they might lovely be.  
Oh, who am I That for my sake  
My Lord should take Frail flesh and die?**

**He came from his blest throne Salvation to bestow,  
But such disdain! So few The longed-for Christ would know!  
But oh, my friend, My friend indeed,  
Who at my need His life did spend!**

**Sometimes they strew his way And his sweet praises sing,  
Resounding all the day Hosannas to their King.  
Then "Crucify!" Is all their breath,  
And for his death They thirst and cry.**

**Why? What has my Lord done? What makes this rage and spite?  
He made the lame to run; He gave the blind their sight.  
Sweet injuries! Yet they at these  
Themselves displease And 'gainst him rise.**

**They rise and needs will have My dear Lord made away.  
A murderer they save; The Prince of life they slay.  
Yet cheerful he To suff'ring goes  
That he his foes From death might free.**

**In life no house, no home My Lord on earth might have;  
In death no friendly tomb But what a stranger gave.  
What may I say? Heav'n was his home  
But mine the tomb Wherein he lay.**

**Here might I stay and sing; No story so divine,  
Never was love, dear King, Never was grief like thine.  
This is my friend, In whose sweet praise  
I all my days Could gladly spend!**

**SERMON**

**Jeremiah 31:31-34**

## **GOD'S NEW DEAL**

### **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

### **RESPONSE HYMN 122**

**Sing, my tongue, the glorious battle; Sing the ending of the fray.  
Now above the cross, the trophy, Sound the loud triumphant lay.  
Tell how Christ, the world's Redeemer, As a victim won the day.**

**Tell how, when at length the fullness Of th' appointed time was come,  
He, the Word, was born of woman, Left for us his Father's home,  
Blazed the path of true obedience, Shone as light amidst the gloom.**

**Thus, with thirty years accomplished, He went forth from Nazareth,  
Destined, dedicated, willing, Did his work and met his death;  
Like a lamb he humbly yielded On the cross his dying breath.**

**Faithful cross, true sign of triumph, Be for all the noblest tree;  
None in foliage, none in blossom, None in fruit your equal be,  
Symbol of the world's redemption, For your burden makes us free.**

**Unto God be praise and glory; To the Father and the Son,  
To th' eternal Spirit honor Now and evermore be done --  
Praise and glory in the highest While the timeless ages run.**

## **PRAYERS**

### **LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE SACRAMENT**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

**♪ Holy, Holy, Holy, is the Lord of hosts.**

**The whole earth is full of your glory.**

**You are my God, and I will exalt you.**

**I will give you thanks for you have become my salvation.**

**Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory.**

### **Words of Institution**

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**

♪ **O Christ, Lamb of God, you take away the sin of the world; have mercy on us.**  
**O Christ, Lamb of God, you take away the sin of the world; have mercy on us.**  
**O Christ, Lamb of God, you take away the sin of the world; grant us your peace.**  
**Amen.**

### **Distribution**

*The communicant members of Salem are invited to receive the Lord's Supper. Because the Bible has convinced us that Jesus' body and blood are present in the sacrament, and that receiving the sacrament together is a public statement of oneness in our beliefs and commitment, we ask our guests to speak with a pastor prior to the service before communing. We don't want to be presumptuous and put you in the position of stating your agreement with our convictions before we've had an opportunity to explain them. The pastors would be happy to explore our convictions with you, on the basis of God's Word, so that you might commune with us in the future! Communicants who desire grape juice instead of wine may indicate so by raising an index finger as they approach the pastor. If you require a gluten free wafer, please speak to a pastor prior to worship.*

### **Prayer**

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **Blessing**

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**C: Amen.**

### **Announcements**

#### **HYMN 387**

**Drawn to the cross, which you have blessed With healing gifts for souls distressed,  
To find in you my life, my rest, Christ crucified, I come.**

**How well you know my griefs and fears, Your grace abused, my misspent years;  
So now to you with contrite tears, Christ crucified, I come.**

**Wash me and take away each stain; Let nothing of my sin remain.  
For cleansing through your cross and pain, Christ crucified, I come.**

**To pledge my labor willingly, Which shall so sweet a service be  
That angels well might envy me, Christ crucified, I come.**

(Hymns used with permission obtained from One License with license #A-715074 )

**Offerings are collected at the door on your way out.** If you're a visitor today, we're glad to have you as our guest. Please don't feel any obligation to participate in this part of our worship. In fact, we hope you'll consider this service our gift to you! The offering is an opportunity for those of us who are regular attenders to invest tangibly in what God is doing here. If you do wish to give an offering, we thank you for praising God with your generosity.

**This week at Salem**

**Sunday 8 & 10:30am Communion Services**  
**9:30am Bible Class**  
**1:30pm Public School Confirmation Class**  
**Tuesday 10:30am Bible Class**  
**Wednesday noon MASK REQUIRED Lenten Service**  
**7:00pm Lenten Service**  
**7:45pm Nominating Committee Meeting**  
**Thursday 7:00pm MASK REQUIRED Worship Service**

	<b>March 7</b>	<b>To Date</b>
Offerings received	\$15,921.10	\$121,955.99
FEF/Tuition/ Reg	\$ 2,618.84	\$ 6,171.33
Other/ Interest	<u>\$ 154.00</u>	<u>\$510.41</u>
Total:	\$18,693.94	\$128,637.73
Budgetary needs	\$12,497.54	\$124,975.40
Difference	\$ 6,196.40	\$ 3,662.70



Owed to internal line of credit: \$0

**Holy Week and Easter Services**



*Come Worship With Us!*

Please remember to sign up for the service(s) you wish to attend. We are adding additional Good Friday and Easter services because of the social distancing requirements. You can sign up either on line ([www.salemowosso.org](http://www.salemowosso.org)) or by calling the church office.

**Maundy Thursday Communion Services**  
**Noon and 7pm**

**Good Friday Communion Services**  
**Noon( FULL) -- 5pm -- 7pm**

**Easter Festival Service**  
**7:30am – 9:00am – 10:30am**