Salem Ev Lutheran Church Pentecost 8

Pastor Bare & Pastor Wilde July 23 & 26, 2020

SERVICE OF THE WORD

WELCOME

OPENING HYMN 556

Rise, shine, you people! Christ the Lord has entered Our human story; God in him is centered. He comes to us, by death and sin surrounded, With grace unbounded.

See how he sends the pow'rs of evil reeling; He brings us freedom, light and life and healing. All men and women, who by guilt are driven, Now are forgiven.

Come, celebrate, your banners high unfurling, Your songs and prayers against the darkness hurling. To all the world go out and tell the story Of Jesus' glory.

Tell how the Father sent his Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation His new creation.

- P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: Amen.

CONFESSION OF SINS

- P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C: Amen.

PRAYER OF THE DAY

P Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST LESSON Isaiah 55:10-13

Just as the rain and the snow come down from the sky and do not return there unless they first water the earth, make it give birth, and cause it to sprout, so that it gives seed to the sower and bread to the eater, in the same way my word that goes out from my mouth will not return to me empty. Rather, it will accomplish whatever I please, and it will succeed in the purpose for which I sent it. Yes, you will go out with joy, and in peace you will be carried along. The mountains and the hills will break out in shouts of joy before you, and all the trees of the field will clap their hands. Instead of thorns, a fir tree will grow up. Instead of briers, a myrtle tree will grow up. This will make a name for the Lord. It will serve as an everlasting sign that will not be cut off.

HYMN 279, v 1

O Word of God incarnate, O Wisdom from on high,

O Truth unchanged, unchanging, O Light of our dark sky,

We praise you for the radiance That from the hallowed page,

A lantern to our footsteps, Shines on from age to age.

SECOND LESSON Acts 18:1-11

After this, Paul left Athens and went to Corinth. There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all the Jews to leave Rome. Paul went to see them. Because he had the same occupation, he stayed and worked with them, for they were tentmakers by trade. Every Sabbath he led a discussion in the synagogue, trying to persuade both Jews and Greeks. When Silas and Timothy came down from Macedonia, Paul was entirely devoted to preaching the word, testifying to the Jews that Jesus was the Christ. But when they opposed Paul and slandered him, he shook out his clothes and said to them, "Your blood be on your own heads! I am innocent. From now on, I will go to the Gentiles!" He left that place and went to the house of a man named Titius Justus, a worshipper of God, whose house was next door to the synagogue. Crispus, the synagogue leader, believed in the Lord, together with his entire household. And many of the Corinthians, when they heard, believed and were baptized. One night the Lord spoke to Paul in a vision: "Do not be afraid, but keep on speaking, and do not be silent. For I am with you, and no one will lay a hand on you to harm you, because I have many people in this city." He stayed there a year and six months, teaching the word of God among them.

VERSE OF THE DAY

Alleluia. The Word is very near you; it is in your mouth and in your heart so you may obey it. Alleluia.

GOSPEL

That same day Jesus left the house and was sitting by the sea. A large crowd gathered around him. So he stepped into a boat and sat down, while all the people stood on the shore. He told them many things in parables, saying: "Listen, a sower went out to sow. As he sowed, some seed fell along the path, and the birds came and ate it. Other seed fell on rocky ground, where it did not have much soil. Immediately the seed sprang up, because the soil was not deep. But when the sun rose, the seed was scorched. Because it had no root, it withered away. Other seed fell among thorns. The thorns grew up and choked it. But some seed fell on good ground and produced grain: some one hundred times, some sixty, and some thirty times more than was sown. Whoever has ears to hear, let him hear. So listen carefully to the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the Evil One comes and snatches away what has been sown in his heart. This is the seed that was sown along the path. The seed that was sown on rocky ground is the person who hears the word and immediately receives it with joy, yet he is not deeply rooted and does not endure. When trouble or persecution comes because of the word, he immediately falls away. The seed that was sown among the thorns is the one who hears the word, but the worry of this world and the deceitfulness of wealth choke the word, and it produces no fruit. But the seed that was sown on the good ground is the one who continues to hear and understand the word. Indeed he continues to produce fruit: some a hundred, some sixty, and some thirty times more than was sown."

HYMN OF THE DAY 557

On Galilee's high mountain Christ gave the great command In words of strength and promise Which all can understand: "All pow'r to me is given To do what I shall choose. Therefore I send my children; Their witness I will use."

The Lord, who, born of Mary, Came down as man and died, Who preached to all who listened, For us was crucified. This Lord, our living brother, In pow'r at God's right hand Has chosen us to carry His truth to ev'ry land.

His strength within my weakness Will make me bold to say How his redeeming power Transforms my stubborn clay. His touch of fire ignites me; With courage I am sent, My tongue-tied silence broken, With grace made eloquent.

And not alone to nations In faraway retreats, But ev'rywhere I broadcast His love through crowded streets. The lives that my life touches, However great or small --Let them through me see Jesus, Who served and saved us all.

Lord, gather all your children, Wherever they may be, And lead them on to heaven To live eternally With you, our loving Father, And Christ, our brother dear, Whose Spirit guards and gives me The joy to persevere.

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead.

He ascended into heaven and is seated at the right hand of God the Father almighty, From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSE HYMN 562

I love to tell the story Of unseen things above, Of Jesus and his glory, Of Jesus and his love. I love to tell the story Because I know it's true; It satisfies my longings As nothing else can do. I love to tell the story; 'Twill be my theme in glory To tell the old, old story Of Jesus and his love.

I love to tell the story, For those who know it best Seem hungering and thirsting To hear it like the rest. And when in scenes of glory I sing the new, new song, 'Twill be the old, old story That I have loved so long. I love to tell the story; 'Twill be my theme in glory To tell the old, old story Of Jesus and his love.

PRAYERS

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C: Amen.

Announcements

HYMN 340, v1-3

Oh, for a thousand tongues to sing My great Redeemer's praise, The glories of my God and King, The triumphs of his grace!

My gracious Master and my God, Assist me to proclaim, To spread through all the earth abroad, The honors of your name.

The name of Jesus calms our fears And bids our sorrows cease. 'Tis music in the sinners ears; 'Tis life and health and peace.

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WELS CONNECTION

The Owosso Lutheran Hour is provided in loving memory of the Virginia Lindauer with memorials given at the time of her passing.

The Sunday Altar flowers are placed by Jeff & Pat Bodary in honor of their 49th wedding anniversary.

Thank you! Phil & Pam Strauch would like to thank everyone for their prayers, cards, and words of comfort on the recent passing of Pam's mom, Ketha. They would also like to thank the pastors for their visits with her mom.

	July 12	To Date
Offerings received FEF/Tuition/ Reg Other/ Interest Total:	\$13,794.12 \$ 0 \$ 0 \$13,794.12	\$311,001.01 \$ 8,566.46 \$ 772.41 \$352,403.24
Budgetary needs	\$12,588.37	\$352,403.24
Difference	\$1,208.29	-\$32,063.23



Owed to internal line of credit: \$0